

Spring Garden Fuel Charity," which is restricted to "the poor of said district, residing in said district *East of Broad street.*"

2. The *means of support* are immaterial—whether by endowment or subscription.

The chartered name (A. D. 1751) of the Pennsylvania Hospital, is "The *Contributors* to the Pennsylvania Hospital," and the legislature gave two thousand pounds towards it, on condition that a similar sum should be subscribed by individuals. It is still mainly supported by contributions.

So the University of Pennsylvania, the old Volunteer Fire Companies, the Royal and Geographical Societies of London, the American Philosophical Society, and many others which have been judicially determined to be public charities were or are more or less supported by contribution.

On the other hand, Girard College is wholly supported by endowment; as is the case with all the charities administered by the city of Philadelphia through the Board of City Trusts, and this does not make them the less charities.

Therefore it is settled, here and elsewhere, that a charity is none the less purely public because endowed by private means. The source of its support or continuance is immaterial, so long as the purpose is a public one;

Thomas *vs.* Ellmaker, 1 Parsons' Eq., 98.

Attorney-General *vs.* Heelis, 2 Sim. and Stu., 67 (*supra*, page 14).

2 Perry on Trusts, section 707.

3. That a *part* of the indefinite public is *excluded*, is immaterial.

To be efficient, charity must be, to some extent, exclusive. No charity can be so catholic as to embrace everything. No one would contend that the Wills Hospital for the Blind was not a charity, because it does not admit the deaf and dumb, or the insane.