

Bill, would be contrary to every principle of good morals and of religion, and would be opposed to the policy of the law; and, in support of this averment, your orator shows that the said Ridgway Library is to be conducted "*under the rules, regulations, conditions and stipulations in said*" alleged "*last Will and the Codicils thereto expressed and contained;*" one of which said rules is in these words:—"I do not wish that any work should be excluded from the library on account of its difference from the ordinary and conventional opinions on the subjects of science, government, theology, morals, or medicine, provided it contains neither ribaldry nor indecency."

As no work is to be excluded on these grounds from said Library, works must be admitted to its shelves which inculcate rebellion, treason, atheism, deism, materialism, or which uphold polygamy and socialism, and which contain the numerous arguments now in existence, or which may hereafter be framed, against religion, and against sound morals and the good order and well being of society.

A library thus conducted, with the admission of such works thus commanded and required, would, as your orator believes and avers, speedily become a fountain for the corruption of pure religion, sound morals, and good order.

And your orator charges that, for this reason, the said residue of said estate has become and is the property of your orator and the other heirs-at-law of the said James Rush, deceased, and that the said Henry J. Williams is holder thereof to their use.

XI.—That the writing dated the eighteenth day of April, A. D. 1867, purporting to be a Codicil to the alleged Will of said Dr. James Rush, provides only for the purchase of a lot and the erection of a library building and book cases, for which purpose (after providing for certain legacies) the whole remainder of the estate is devised, said building and book