

- * 839—4 Discourse of the Eucharist, in the two great points of the real presence and the adoration of the host. London, 1687.
- * 840—1 Discourse concerning penance; shewing how the doctrine of it, in the Church of Rome, makes void repentance. London, 1688 *This and the two preceding pamphlets the gift of Charles Crawford.*
- * 833—2 Dodd's reports, with plans, sections, &c. of the proposed dry tunnel, or passage, from Gravesend, in Kent, to Tilbury, in Essex; with some miscellaneous and practical observations. London, 1798.
- 826 Edgeworth on education. 2 vols. London, 1798.
- 832 Englefield on the determination of the orbits of Comets; with new and complete tables. London, 1793.
- 830 Fulton's treatise on the improvement of canal navigation; with plates. London, 1796.
- 831 Forster's (George) journey from Bengal to England, through the northern part of India, Kashmere, Afghanistan, and Persia, and into Russia, by the Caspian sea. 2 vols. London, 1798.
- 834 Franklin's history of the reign of Shah-Aulum, the present Emperor of Hindostan; containing the transactions of the court of Delhi, and the neighbouring states, during a period of thirty-six years; with an appendix. London, 1798.
- 837 Gardnor's views, taken on and near the river Rhine, at Aix la Chapelle, and on the river Maese. Engraved in aqua tinta by J. Gardnor and Richard Gardnor, junior.
- 825 Hippocrates's history of epidemics. Translated from the Greek into English, with notes and observations, and a preliminary dissertation on the nature and cause of infection, by Samuel Farr. London, 1780.
- * 840—5 Incurable scepticism of the church of Rome. London, 1688. *Gift of Charles Crawford.*
- 822 Italian tragedy, (Historical memoir on) from the earliest period to the present time; illustrated with specimens and analysis of the most celebrated tragedies. By a member of the Arcadian Academy of Rome. London, 1799.
- * 836—3 Jenour's (Matthew) route to India through France, Germany, Hungary, Turkey, Natolia, Syria, and the Desert of Arabia, delineated in a clear, concise manner, with the distances, time, mode, and expence of travelling. London, 1791.

