

CLASS I.

Religion.

TREATISES ON TOLERATION.

- Clarendon*, 4273, O. Religion and policy, and the countenance and assistance each should give to the other; with a survey of the power and jurisdiction of the Pope in the dominions of other princes. By Edward, Earl of Clarendon. 2 vols. Oxford, 1811.
- Cobbett*, 954, Q. 5. Treatise of the power of civil magistrates in matters of religion. By Thomas Cobbet. London, 1653.
- Colebrook*, 1905, O. Six letters on intolerance; including ancient and modern nations, and different religions and sects. By Sir George Colebrook. London, 1791.
- Fowler*, 3509, O. *Libertas evangelica*, or a discourse of Christian liberty. By Edward Fowler. London, 1680. P.
- Furneaux*, 2174, Q. Letters to Mr. Justice Blackstone, on some positions relative to religious liberty in his commentaries. By Philip Furneaux, D. D. America, 1773.
- Goodwin*, 934, Q. 3. Queries respecting the right of the civil magistrate to interpose his power in matters of religion, or in the worship of God. By John Goodwin. London, 1653.
- 934, Q. 4. Vindication of the queries concerning the power of the civil magistrate in matters of religion. By John Goodwin. London, 1653.
- Hammond*, 932, Q. 3. On resisting the lawful magistrate under colour of religion. By Henry Hammond. Oxford, 1644.
- Heathcote*, 518, & 3524, O. 3. The use of reason in matters of religion. By Ralph Heathcote. 2d edit. London, 1756.
- Milton*, 1982, O. Treatise of civil power in ecclesiastical causes. By John Milton. London, 1790.
- Spinoza*, 238, O. A treatise partly theological, and partly political; showing that the liberty of making use of natural reason may be allowed without any prejudice to piety, or to the peace of any commonwealth. Translated from the Latin of Spinoza. London, 1737. Gift of Christian Grashold.
- Taylor*, 770, F. Discourse of the liberty of prophesying, with its just limits and temper. By Jeremy Taylor. 3d edit. London. P.
- Whitefield*, 930, Q. 11. Discourse for liberty of conscience in matters of religion. By Thomas Whitefield. London, 1652.
- 930, Q. 12. Answer to the discourse respecting the liberty of conscience. London, 1652.
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- Wolseley*, 931, Q. 12. Liberty of conscience upon its true and proper grounds, asserted and vindicated. By Sir Charles Wolseley. London, 1668.
- Wyvill*, 6325, O. 3. Letters on the subject of universal toleration; from original correspondence of the late Christopher Wyvill. With an Appendix by George Harrison. London, 1825. Gift of Dr. Parke.