

*Watson*, 1475, D. The same. *P.*

— 3774, O. Popular evidences of natural religion and Christianity. By the Rev. Thomas Watson. London, 1805. (a)

\* *West*, 388, O. Observations on the history and evidences of the resurrection of Jesus Christ. By Gilbert West. 4th edit. London, 1749. p. 1002

— 3499, O. The same. London, 1747. *P.*

— 471, 924, & 3388, O. 1. Observations on the conversion and apostleship of St. Paul. By Gilbert West. London, 1748.

*Whalley*, 469, O. 3. Vindication of the evidences and authenticity of the gospels, from the objections of Lord Bolingbroke. By Peter Whalley. London, 1753.

*Whitby*, 3618, O. An endeavour to evince the certainty of Christian faith, in general, and of the resurrection of Christ in particular. By Daniel Whitby. Oxford, 1671. *P.*

*Wilson*, 4012, D. Common objections to Christianity proposed and answered. By James P. Wilson, D. D. Philadelphia, 1829.

*Wharton*, 2497, O. 5. An inquiry into the proofs of the divinity of Jesus Christ; in which the opinion of Dr. Priestley, concerning Christ, is considered. Charles H. Wharton, D. D. Philadelphia, 1796.

3404, O. 2. The infidel convicted, or a brief defence of the Christian revelation. London, 1721. *P.*

8601, O. 3. Remarks on the Age of Reason. Dublin, 1795.

1255, & 4941, D. Historical defence of experimental religion; in which the doctrine of divine influences is supported by the authority of scripture, and the experience of the wisest and best men in all ages and countries. 2 vols. London, 1795. *Gift of William Rogers.*

3742, D. Lectures supposed to have been delivered by the author of a view of the internal evidence of the Christian religion; dedicated to Edward Gibbon, Esq. London, 1787.

4534, D. Reason and faith; or, philosophical absurdities, and the necessity of revelation. Philadelphia, 1791.

## CREEDS, CATECHISMS, LITURGIES, AND TREATISES THEREON.

926, Q. 16. Treatise, showing that the singing of psalmes is a gospel ordinance. By Charles Cotton. London, 1650.

932, Q. 6. Historical essay, touching general councils, creeds, and impositions in matters of religion. By Andrew Marvell. London, 1680.

4608, D. 5. Arguments for the use of a printed congregational liturgy for public worship. By John Simpson. London, 1803.

787, D. 6. Reasons why human compositions ought not to be used in the praises of God; with an address concerning family government. Albany, 1783.

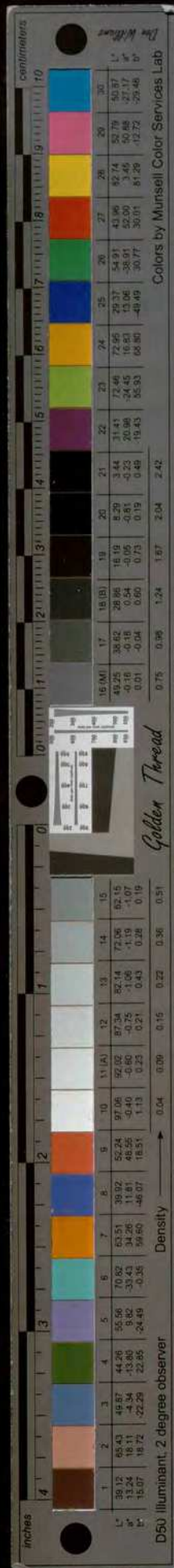
904, F. Commentaries upon several articles of the creed, with divers sermons. By Thomas Jackson. London, 1657. *P.*

1285, Q. Knowledge of Christ Jesus, or the seventh book of commentaries upon the apostles' creed. By Thomas Jackson. London, 1834. *P.*

3381, O. History of the apostles' creed, with critical observations on its several articles. By Sir Peter King. London, 1702. *P.*

812, F. An exposition of the creed. By John Pearson, bishop of Chester. 12th edit. London, 1741. *P.*

1276, Q. Corpus et syntagma confessionem fidei, quæ in diversis regnis et nationibus ecclesiarum nomine fuerunt authentice editæ. Geneva, 1654. *P.*



\* Francis & John D. Rogers by p. 187.  
(a) & 4012 in note on the Christian religion  
offered by Henry Jones