protestant trinitarians in general. By William Frend. 2d edit. London, 1788.

Frend, 3712, O. 5. Animadversions on the elements of Christian theology, by the Rev. George Pretyman. By William Frend. London, 1800.

Fuce, 2252, Q. 15. A visitation by way of declaration unto the manifestations of the spirit in you, rulers and heads of these nations; both parliament, officers and soldiers. From Joseph Fuce. London, 1659.

Fuller, 909, O. A serious reply to twelve sections of abusive queries, proposed to the consideration of the people called Quakers. By Samuel Fuller, Dublin, 1728.

Galloway, 7876, O. The prophetic and anticipated history of the church of Rome. By Joseph Galloway, Esq. London, 1803.

Gammon, 433, D. A practical discourse of a believer's life, derived from, and resolved into, Christ. By John Gammon. 6th edit. London, 1743.

Garnham, 1976, O. 1. Letters to Dr. William Cleaver, bishop of Chester; comprehending a vindication of the late bishop Hoadley. By R. E. Garnham. London, 1790.

Garvey, 947, Q. 9. Conversion of Philip Corwine, a Franciscan friar, to the protestant religion, in 1589. Written by John Garvey, formerly primate of Ireland. Dublin, 1681.

Gaston, 573, O. The scripture account of the faith and practice of Christians, By Hugh Gaston. Dublin, 1763.

Gastrell, 3501, O. Certainty and necessity of religion in general, or the first grounds and principles of human duty established. By Francis Gastrell. London, 1697.

— 2331, D. The Christian's institutes, being an account of the whole faith and duty of a Christian. By F. Gastrell, bishop of Chester. London, 1734.

Gataker, 923, Q. 1. True contentment in the gaine of godliness, with its selfsufficiencie. By Thomas Gataker.

Gaule, 5378, D. Distractions, or the holy madness, fervently (not furiously) inraged against evil men; or against their evils. By John Gaule, London, 1629.

Gavin, 4850, D. A master key to popery, giving a full account of all the customs of the priests and friars, and the rites and ceremonies of the popish religion. By Anthony Gavin. Dublin, 1812.

Gawler, 2252, Q. 6. Record of some persecutions inflicted upon some of the servants of the Lord in South Wales, for not paying tithes, not repairing steeple houses, and for not coming to the steeple houses. By Francis Gawler. London, 1659.

Geddes, 2778, O. Apology for the Roman Catholics of Great Britain. By Alexander Geddes, LL. D. London, 1800.

Gee, 3388, O. The Jesuits' memorial, for the intended reformation of England,

Gee, 3388, O. The Jesuits' memorial, for the intended reformation of England, under their first popish prince. Published from the copy that was presented to the late king James II. By Edw. Gee. London, 1690, P.

Gerard, 2650, O. On the pastoral care. By Alexander Gerard. Published by his son. London, 1799.

Gerhard, 2903, D. Joh: Gerhardi meditationes sacræ. Oxoniæ, 1633.

Gilbert, 949, Q. 4. Answer to the bishop of Condom's exposition of the Catholic faith, &c. wherein the doctrine of the church of Rome is detected. By John Gilbert. London, 1686.

Gilby, 1081, D. An answer to the deuillish defection of Stephane Gardiner, bishoppe of Wynchester. By Anthony Gilby. London, 1547.