

- Grimké*, 7192, O. 3. Address on the expediency and duty of adopting the bible as a class book in every scheme of education, from the primary school to the university. By Thomas S. Grimké. Charleston, 1830.
- Grotius*, 2200, Q. 16. Anti-Dodwellisme; being two very curious tracts, written by Hugo Grotius; containing a solution of two questions: 1st. Whether the Eucharistie may be administered in the absence or want of pastors? 2d. Whether it be necessary at all times, to communicate with the symbols? London, 1683.
- Gunning*, 927, Q. 13. Contention for truth; in two publique disputations, before thousands of people, at Clement Dane church, upon the 19th and 26th of November, 1658, between Mr. Gunning and Mr. Denne, concerning baptisme. London.
- Gurney*, 6322, O. 3. A letter to a friend, on the authority, purpose, and effects of Christianity, and especially on the doctrine of redemption. By John Joseph Gurney. 19th ed. London, 1825. *Gift of Dr. Parke.*
- Guthrey*, 2009, Q. 4. Speech of Mr. James Guthrey, late Minister of Sterling. Edinburg, 1661.
- Haddon*, 2197, Q. 1. Against Jerome Ossorius, and against his slanderous invectives. An answer apologetical, for the necessary defence of the evangelical doctrine and veritie, first taken in hand by M. Walter Haddon, then undertaken and continued by M. John Fox, and now Englished by James Bell. London, 1581.
- Hakewill*, 928, F. Apologie, or declaration of the power and providence of God in the government of the world. By George Hakewill. London, 1735. P.
- Hale*, 3553, O. Contemplations, moral and divine. By Sir Mathew Hale. London, 1675. P.
- 298, D. The same. To which is prefixed, an account of his life and death, by Bishop Burnet. 4th edit. 2 vols. Glasgow, 1745.
- Halford*, 943, Q. 12. Account of the backslidings, and subsequent restoration to grace, of Daniel Halford. 2d edit. London, 1696.
- Hall*, 5742, O. 2. Some serious remarks on that solemn and indispensable duty of duly attending assemblies for divine worship. By David Hall. London, 1756.
- 496, D. A treatise on the old religion; wherein is laid down the true state of the difference between the reformed and Roman church. By Bishop Hall. London, 1636.
- 1376, Q. Episcopacie by divine right. By Joseph Hall. London, 1640. P.
- 928, Q. 12. The downfall of May-games; wherein is set forth the rudeness, prophaneness, stealing, drinking, fighting, dancing, whoring, mis-rule, and mis-pence of precious time. By Thomas Hall, B. D. London, 1660.
- Halyburton*, 83, D. The great concern of salvation. By Thomas Halyburton. Philadelphia, 1801. *Gift of Charles Crawford.*
- Hambleton*, 2252, Q. 55. A testimony of the appearance of God, in the spirit of power: with some reasons why Margaret Hambleton doth deny the Presbyterians of Scotland, they being found in the steps of the false prophets. London, 1659.
- Hamilton*, 7722, O. Strictures on primitive Christianity, by the Rev. Dr. Knowles; as also upon the theological and polemical writings of the Bishop of St. David's, the Rev. Dr. Priestley, and the late Rev. Mr. Badcock. By James Edward Hamilton, Esq. London, 1792.
- Hancock*, 6971, O. 2. On the abuse of figurative language, &c. in religious subjects. With some observations addressed to the Quakers. By John Hancock. Belfast, 1803.

