

Whole duty of man

- Kettlewell*, 1283, Q. Measures of Christian obedience. By John Kettlewell. London, 1681. P.
- 955, Q. 6. Christianity, a doctrine of the cross. By John Kettlewell. London, 1691.
- 1757, D. The great evil and danger of profuseness and prodigality. By John Kettlewell. London, 1705. P.
- Kidder*, 1697, D. The Christian sufferer supported; a discourse concerning the grounds of Christian fortitude. By Richard Kidder. London, 1680. P.
- Killigrew*, 1763, D. Midnight thoughts and divine meditations. By Mr. Killigrew. London, 1681. P.
- King*, 624, & 6601, O. An essay on the origin of evil. By Dr. William King, late lord archbishop of Dublin. Translated from the Latin; with large notes. To which are added two sermons by the same author; one on divine prescience, the other on the fall of man. By Edmund Law, M. A. Cambridge, 1739—1758. M.
- Knollys*, 938, Q. 6. An answer unto thirteen exceptions against the grounds of new baptism. By Hansard Knollys. London, 1646.
- Knox*, 2314, D. Christian philosophy, by Vicesimus Knox, D. D. London, 1798.
- Lacy*, 5240, D. A cry from the desert; or, testimonials of the miraculous things lately come to pass in the Cevennes. With a preface by John Lacy. London, 1707.
- Langford*, 5746, O. Holl Ddled-Swydd dyn. (Whole duty of man.) Ynghyd a Dwywolder Neillduol ar amryw Achosion. Gan Jo. Langford, A. M. Llundain, 1711.
- Langhorne*, 5288, D. Consolations of human life. By John Langhorne, D. D. London, 1769.
- Laud*, 912, F. Relation of the conference between William Laud, bishop of St. David's and archbishop of Canterbury, and Mr. Fisher, the Jesuit, by the command of King James. London, 1639. P.
- Lavington*, 366, O. The Moravians compared and detected. By George Lavington, D. D. the author of "The enthusiasm of Methodists and papists compared." London, 1755.
- Law*, 435, O. A serious call to a devout and holy life; adapted to the state and condition of all orders of Christians. By William Law. 2d edit. London, 1732.
- 857, O. A practical treatise upon Christian perfection. By William Law. 4th edit. London, 1737.
- Lee*, 7789, O. 2. Remarks on an appendix to an "Appeal to the public," in the case of the old meeting house, Wolverhampton. By T. Eyre Lee. Birmingham, 1819.
- Leslie*, 1474, D. The snake in the grass; or Satan transformed into an angel of light, a discourse respecting the people called Quakers. By Charles Leslie. London, 1698. P.
- 220, O. A defence of a book, entitled "The snake in the grass;" in reply to several answers put out to it by George Whitehead, &c. By Charles Leslie. London, 1700.
- Lindsly*, 5442, O. 5. A plea for the theological seminary at Princeton, N. J. By Philip Lindsly. Trenton, 1821.
- Linn*, 8598, O. 5. Remarks on Dr. Moore's address to the members of the Episcopal church. By William Linn, D. D. New York, 1793.
- Lloyd*, 929, & 2200, Q. 5. A seasonable discourse; showing the necessity of maintaining the established religion, in opposition to popery. By William Lloyd. 3d edit. London, 1673.
- Loftus*, 5165, D. The controversy between the churches of Rome and England, fairly stated, by the Rev. Smyth Loftus. Dublin, 1770.

*Wheat by John Wesley, Journal, p. 26.

