

- Whitefield*, 789, D. 6. Account of God's dealings with him; with an account of the orphan-house of Georgia. By George Whitefield. Philadelphia, 1746.
- 1007, D. 3. A further account of God's dealings with George Whitefield. Philadelphia, 1746.
- 788, 6. & 5004, D. 7. Remarks on a pamphlet, entitled, "The enthusiasm of Methodists and Papists compared." By George Whitefield. London, 1749.
- 1565, O. 5. A letter to Count Zinzendorff. By George Whitefield. 3d edit. London, 1753.
- 788, D. 10. Observations on some fatal mistakes, in a book, entitled, "The doctrine of grace, &c." By George Whitefield. Philadelphia, 1763.
- Whitfield*, 205, Q. A treatise upon the supremacy and infallibility pretended to by the church of Rome. By Peter Whitfield. Liverpool, 1749.
- Whitgift*, 253, F. The defence of the answers to the admonition, against the reply of T. C. By John Whitgift. London, 1574.
- 924, F. The same. P.
- Whitehead*, 1033, F. The Christian Quaker and his divine testimony vindicated. By George Whitehead. London, 1670.
- 1864, Q. 16. The pernicious way of the rigid presbyter and anti-christian ministers detected. By George Whitehead. London, 1662.
- 2899, D. Judgment fixed upon the accuser of our brethren, and the real Christian Quaker vindicated from the persecuting outrage of apostate informers. By George Whitehead. London, 1682.
- Whiting*, 1835, Q. 7. The admonishers admonished. By John Whiting. London, 1705.
- 1835, Q. 9. Answer to George Keith's complaint against the Quakers. By John Whiting. London, 1701.
- Whitelocke*, 201, O. The essays, ecclesiastical and civil, of Sir Bulstrode Whitelocke. To which is added, a treatise of the work of the sessions of the peace. London, 1706.
- Wight*, 196, Q. History of the rise and progress of the people called Quakers, in Ireland, from the year 1653, to 1700; by Thomas Wight. With a continuation to the year 1751, and a treatise of Christian discipline, exercised among the said people. By John Rutty. Dublin, 1751.
- Wilberforce*, 2416, O. A practical view of the prevailing religious system of professed Christians in the higher and middle classes in this country, contrasted with real Christianity. By William Wilberforce. London, 1797.
- Willet*, 80, & 868, F. Synopsis papismi; or a general view of papistry; wherein the whole mystery of iniquity is set down, which is maintained against the church of Christ. By Andrew Willet. London, 1600. *Gift of Joseph Paschall.*
- Williams*, 2326, D. Extracts from the meditations and letters of Mr. Joseph Williams. Shrewsbury, 1779.
- 926, Q. 22. Experiments of spiritual life and health, and their preservatives. By Roger Williams, of Providence, New England. London, 1652. *Gift of Zachariah Poulson, jun.*
- Wilmot*, 8634, O. 2. The doctrine of the church of England defended by Pynson Wilmot. Birmingham, 1753.
- Wilson*, 1077, D. The friar disciplined; or animadversions on Friar Peter Walsh his "New Remonstrant religion." By Robert Wilson. Gant, 1674.
- 5224, D. A short and plain introduction, for the better understanding of the Lord's supper. By Thomas Wilson, lord bishop of Man. London, 1760.

