

502, Q. Paradisisches wunder-spiel, welches sich in diesen letzten zeiten und tagen in denen abenländischen welt-theilen als ein vorspiel der neuen welt hervorgethan. Ephratae, 1766. *Gift of Zachariah Poulson.*

503, Q. Ein angenehmer geruch der rosen und lilien die im thal der demuth unter den dornen hervor gewachsen. A. D. 1756. *Gift of Z. Poulson.*

693, Q. Dissertatio de cherubim et æternitatibus. Manuscript. *Gift of Francis Shallus.*

838, Q. 5. Papists protesting against protestant-popery. London, 1686. *Gift of Charles Crawford.*

838, Q. 8. Amicable accommodation of the differences between the representer and answerer. Manuscript. 1686.

838, Q. 10. Reply to the answer of the amicable accommodation, &c. London, 1686. Manuscript.

839, Q. 1. Discourse of the real presence of the body and blood of Christ in the celebration of the eucharist. 2d edit. London, 1687.

839, Q. 4. Discourse of the eucharist, in the two great points of the real presence and the adoration of the host. London, 1687.

927, Q. 12. Lamenting word, by way of testimony against the defection of these times. London, 1657.

927, Q. 18. Discourse concerning the work of God in this nation, and the duty of all good people, both governors and governed in this their day. London, 1659.

927, Q. 19. Cause of God, and of these nations, sought out, and drawn forth from the rubbish of the lusts and interests of men. London, 1659.

928, Q. 20. Christ and Anti-christ; or 666 multiplied by  $2\frac{1}{2}$ , whereby the true number of Anti-christ's reign is discovered. 1662.

929, Q. 11. Treatise on the resurrection of the dead;—the reign of our Lord Christ on earth, till he hath subjected all his enemies;—the resigning of the kingdom by the Lord Christ unto the Father;—and of the succeeding kingdom of the Father. London, 1675.

929, Q. 1. Freeness of God's grace in the forgiveness of sins, by Jesus Christ, vindicated. London, 1668.

930, Q. 1. Christian testimony against sinfull compliance. London, 1664.

930, Q. 2. Discoverie of certaine practises to undermine the doctrine and discipline of our church at Ipswich. 1636.

930, Q. 4. Looking-glasse for all lordly prelates. 1686.

930, Q. 5. Queries proposed to our lord prelates. 1687.

930, Q. 10. Queries upon a late proclamation for enforcing the laws against conventicles, &c. London, 1668.

930, Q. 13. The old non-conformist, touching the book of common prayer. London, 1660.

930, Q. 14. Arguments against bowing at the name of Jesus. London, 1660.

930, Q. 15. Common-prayer book unmasked, and declared to be unlawfull.

930, Q. 16. Common-prayer book no divine service. London, 1660.

930, Q. 20. Questions propounded to the assembly of divines. London, 1646.

930, Q. 21. Testimony for God and my country, against those who are found persecuting the innocent. London, 1664. *Gift of Zachariah Poulson.*

931, Q. 8. Animadversions upon the letter of the Bishop of Worcester. London, 1662.

931, Q. 14. Expedient for reducing all dissenters to an exact and sincere obedience to our ecclesiastical and civil government. London, 1672.

937, Q. 4. Case and cure of persons excommunicated according to the present law of England. London, 1682.

937, Q. 6. Vindication of the principles and practices of the moderate divines and laity of the church of England. London, 1683.

938, Q. 2. Pelagius redivivus; or Pelagius raked out of the ashes by Arminius and his schollers. London, 1626.

