

- 938, Q. 3. Parallelismus nov-antiqui erroris Pelagiarminiani. Londini, 1626.
- 938, Q. 4. Second parallel, with a writ of error sved against the appealer. London, 1626.
- 938, Q. 5. Vindication of the keyes of the kingdome of heaven, into the hands of the right owners. London, 1645.
- 939, Q. 1. Apology for the church of England, with relation to the spirit of persecution for which she is accused. London, 1645.
- 939, Q. 2. Answer to a paper, entitled, "A new test of the church of England's loyalty." London, 1645.
- 940, Q. 17. Principles of the new Methodists in the great point of justification. London, 1693. *Gift of Zachariah Poulson.*
- 942, Q. 13. Vox regis.
- 942, Q. 14. Digitus Dei. *Gift of Zachariah Poulson.*
- 943, Q. 4. Inquiry respecting the original of infant-baptism. London, 1674.
- 943, Q. 7. Letter to a lady against the dissenters. London, 1680.
- 943, Q. 8. Reflections upon a treatise of Mr. Richard Baxter, respecting the ministry. London, 1680.
- 943, Q. 10. Observations upon the keeping of the thirtieth of January and the twenty-ninth of May. London, 1694.
- 945, Q. 3. Vindication of the answer to some late papers concerning the unity and authority of the Catholick church, and the reformation of the church of England. London, 1687.
- 946, Q. 1. Presbytery displayed for the justification of such as do not like the government. London, 1663.
- 946, Q. 3. Roman consistorie's designs and practices; with remedies for preventing thereof. London, 1679.
- 946, Q. 4. Jesuits unmasked; or observations upon the ambitious pretensions and subtle intreagues of that cunning society. London, 1679.
- 946, Q. 5. Study to be quiet; or serious and seasonable advice to the citizens of London. London, 1680.
- 946, Q. 6. Ananias and Saphira discovered; or the true intent of a pamphlet called "Omnia comest a belo." London, 1679.
- 946, Q. 18. Reformation reformed; or a short history of new fashioned Christians. London, 1681.
- 947, Q. 17. Answer to two questions, by a protestant. London, 1682. *Gift of Zachariah Poulson.*
- 955, Q. 13. Treatise of Christian communion. In three parts. 1693.
- 956, Q. 4. Letter concerning the votes of the bishops in the last session of parliament. London, 1704.
- 956, Q. 6. Antidote against Mr. Baxter's palliated cure of church divisions. 1670.
- 956, Q. 7. Assenters sayings. London, 1681.
- 956, Q. 10. Case of the present concern. London, 1681.
- 956, Q. 12. Mystery of iniquity working to divide the protestants. London, 1689.
- 1332, Q. 3. The protestants plea for a socinian. London, 1686. *P.*
- 1332, Q. 4. True notion of passive obedience stated. London, 1690. *P.*
- 1347, Q. 4. A very lively pourtrayture of the most rev. archbishops; the right rev. bishops of the church of England, set forth in twenty irrefragable positions. *P.*
- 1347, Q. 6. The beauty of godly government in a church reformed. 1641. *P.*
- 1360, Q. Tracts on baptism. 4th edit. London, 1646.
- 1361, Q. 3. A publicke conference betwixt six Presbyterian ministers, and some Independent commanders, held at Oxford, Nov. 12, 1646. London, 1646.
- 1843, Q. The haughtie heart humbled, or the penitent's practise with the penitent's peace. 1651.