

# Whole Duty of Man

DOCTRINAL AND CONTROVERSIAL DIVINITY.

85

1864, Q. 1. The living God glorified in his temples, the true worshippers, that worship him in spirit and truth. London, 1658.

1864, Q. 2. A message from the spirit of truth unto the holy seed. London, 1658.

1864, Q. 8. To all friends and people in the whole Christendome, that they may see what was the government of the church of the Jewes, the government of the church of Christ, and also the government of the false church. London, 1661.

2200, Q. 1. Christianissimus Christiandus; or, reason for the reduction of France to a more Christian state in Europe. London, 1678.

2200, Q. 22. A word in season for Christian union to all protestant dissenters. London, 1680.

2009, Q. 1. A Christian and modest offer to a most indifferent conference, or disputation, about the main and principall controversies betwixt the prelates, and the late silenced and deprived ministers, in England. 1606.

2200, Q. 9. A farewell to popery; in a letter to Dr. Nicholas, showing the true motives that withdrew him to the Romish religion. London, 1679.

2252, Q. 2. The secret works of a cruel people made manifest; whose little finger is become heavier than their persecutors the bishop's Loyirs, who have set up an image amongst them in New England, which all must bow down unto and worship. With an account of the cruel sufferings of the people of God under the rulers of New England. London, 1659.

2252, Q. 5. A true relation of the persecutions of the people of God called Quakers, in the town of Arundel, in the county of Sussex, with an account of the reasons of Nicholas Rickmans and Edward Hampers going to the steeple house upon their fast day. London, 1659.

2252, Q. 9. A narrative of the cruel and unjust sufferings of the people of God, in the nation of Ireland, called Quakers. London, 1659.

2252, Q. 10. A true relation of some of the sufferings inflicted upon the servants of the Lord who are called Quakers, by the scholars and proctors of the university of Oxford. London, 1659.

2252, Q. 3. New England a degenerate plant; who having forgot their former sufferings, have far outstript their persecutors the bishops, as by these their ensuing laws you may plainly see. Published for the information of all sober people. By John Rous, and others. London, 1659.

2252, Q. 25. To the generals and captains, officers and souldiers of this present army; the just and equal appeal of us who have been turned out of your army for the exercise of our pure consciences, who are now persecuted under the name of Quakers. London, 1659.

2252, Q. 31. Good counsel and advice rejected by disobedient men, and the days of Oliver Cromwell's visitation passed over; and also of Richard Cromwell, his son, late protectors of these nations. London, 1659.

2252, Q. 32. The copie of a paper presented to the parliament, and read 27th of 4th month, 1659. London.

2252, Q. 33. These several papers was sent to the Parliament the 20th of 5th month, 1659, being above seven thousand of the names of hand-maids and daughters of the Lord, and such as feel the oppression of tithes. London, 1659.

2252, Q. 39. A declaration from the people called Quakers, to the present distracted nation of England. London, 1659.

2252, Q. 44. To both houses of parliament, the general and the officers of the army. London, 1660.

3506, O. The whole duty of man, with private devotions for all families. London, 1704. P.

132, O. & 4999, D. The new whole duty of man; containing the faith, as well as practice, of a Christian; with devotions proper for several occasions. 16th edit. London, 1709—1777.

*Whole Duty of Man*  
*note to the Bible and Prayer Book*  
*recommended by John Wesley*  
*Wesley's Journal, p. 14.*  
*Wesley's note against it. Feb. 1740*

