

- 3611, O. 14. "The rights of the Christian church asserted, &c." confuted by scripture. London, 1709.
- 3611, O. 15. The distinction of high church and low church distinctly considered an fairly stated. London, 1705. *P.*
- 4383, O. Tracts on moral, religious, and political subjects. London.
- 4529, O. Moral and religious tracts. 2 vols. London.
- 5659, O. Time an apparition of eternity. Philadelphia, 1796.
- 5661, O. Second thoughts concerning war, wherein that great subject is candidly considered, and set in a new light. Nottingham, 1758.
- 5742, O. 4. An address; being a vindication of the Quakers. Philadelphia, 1765.
- 6325, O. 4. & 5990, O. 10. Observations on the sermons of Elias Hicks, with some introductory remarks. By a demi-Quaker. Philadelphia, 1826. *Gift of the author.*
- 7080, O. Natural history of enthusiasm. 2d edit. London, 1830.
- 8745, O. & 4338, D. Saturday evening. By the author of the natural history of enthusiasm. London & New York, 1832.
- 8957, O. Fanaticism. By the author of the natural history of enthusiasm. London, 1833.
- 7439, O. Truth advocated; in letters addressed to the Presbyterians, by Vindex. Philadelphia, 1822.
- 7482, O. Letters of Paul and Amicus; originally published in the Christian repository. Wilmington, 1823.
- 7727, O. A defence of Unitarianism. London, 1789.
- 7743, O. The great love and tenderness of God to his creature man; or, the scripture account of the redemption, conversion, and salvation of all mankind. London, 1703.
- 7976, O. Observations by a Protestant, on a profession of Catholic faith. By a clergyman of Baltimore. New York, 1816.
- 133, & 8059, O. The little book open, a prophecy or prophetic dissertation, predicting and declaring the coming of the expected Redeemer, in the character of lord and king. By J. J. Philadelphia, 1763.
- 8206, O. The salvation of all men; the grand thing aimed at in the scheme of God, as opened in the new testament. London, 1784.
- 8266, O. Dissertations on the fall of man, original sin, divinity of Christ, and justification; with a paraphrase of the epistles to the Romans and Hebrews. London, 1750.
- 8318, O. An essay on the nature, design and origin of sacrifice. London, 1748.
- 8416, O. The cheats and illusions of Romish priests and exorcists, discovered in the history of the devils of Loudon; being an account of the pretended possession of the Ursuline nuns of that town. London, 1703.
- 8506, O. 1. St. Mary's seminary and Catholics at large vindicated against the pastoral letter of the presbytery of Baltimore. Baltimore, 1811.
- 8506, O. 2. A dialogue between a Protestant and a Catholic on the pastoral letter of the presbytery of Baltimore. Baltimore, 1812.
- 8545, O. The scourge; in vindication of the Church of England. By T. L. London, 1720.
- 8514, O. 4. Remarks on a vindication of Mr. Foster's account, &c. London, 1741.
- 8602, O. 1. Letters on the tenets of Catholicity; which appeared in the Alexandria newspapers. Georgetown, D. C. 1817.
- 8612, O. 7. The power of chymistry; or a walk through the laboratory of the skies. Philadelphia, 1801.
- 8634, O. 3. A caution against trinitarianism. London, 1799.
- 93, D. An attempt to explain the words reason, substance, person, creeds, orthodoxy, catholic church, subscriptions, and index expurgatorius; with some

