

Check to Antinomianism

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RELIGION.

reflections and queries on the same subjects. By a presbyter of the church of England. 3d edit. London, 1767.

238, D. The young gentleman instructed in the grounds of the Christian religion. Dublin, 1750.

279, D. The strength and weakness of human reason; or the question about the sufficiency of reason to conduct mankind to religion and future happiness, argued between a Deist and a Christian. 2d edit. London, 1737.

484, D. The principles of the most ancient and modern philosophy, concerning God, Christ, and the creatures. London, 1692.

495, D. A token for mariners; and the seaman's preacher. London, 1708.

663, D. 1. An appeal to matter of fact and common sense; or a rational demonstration of man's corrupt estate. Bristol, 1773.

683, D. 2. An address to the serious reader who inquires, what must I do to be saved? *Gift of John Wesley.*

664, D. 1. A vindication of the reverend Mr. Wesley's last minutes, occasioned by a circular letter inviting such persons who disapprove of those minutes to oppose them. 3d edit. Bristol, 1772.

664, D. 2. *Logica genevensis*; or a fourth check to Antinomianism. 2d edit. Bristol, 1772. *Gift of John Wesley.*

715, D. 2. The folly and vanity of a life spent in the pursuit of worldly profit. Philadelphia, 1770.

670, D. A collection of tracts; containing the American whig, &c. on the subject of protestant bishops in America. 2 vols. New York, 1768.

788, D. 1. A narrative of the extraordinary work at Cambuslang, in Scotland. Philadelphia, 1742.

788, D. 10. A declaration of what God has done for our souls. By some baptist people called Quakers, in Connecticut. 1760.

789, D. 10. Queries concerning the operations of the Holy Spirit answered. Philadelphia.

791, D. 1. Advice from the monthly meeting of Friends, at Philadelphia, 1732, concerning children and servants.

797, 3. & 1082, D. 2. Methodism anatomised; or an alarm to Pennsylvania. Philadelphia, 1763.

802, D. 1. Den Rykdom der Genade uitgebreidet.

802, D. 3. Een korte handleiding voor een onwedergeboren som daar om tot Christus te koomen. Nieuw York, 1740.

804, D. 2. Pensées sur la nature et le dessein du Christianisme. Seconde edition. Londres, 1759.

804, D. 3. Discourse sur la regeneration. Londres, 1759.

876, D. 2. Truth's vindication of the people called Quakers.

1065, D. 2. Christian piety, freed from the many delusions of modern enthusiasts of all denominations. By Philalethes. 3d edit. Philadelphia, 1766.

1078, D. A religious common-place book. MS.

1082, D. 9. Christian letter to Presbyterian, Church, and Quaker. Philadelphia, 1765.

1125, D. Segens-volle Fuszstapfen des noch lebenden und waltenden liebreichen und getreuen Gottes, zur beschämung des unglaubens, und staerckung des glaubens, entdecket durch eine wahrhafte und umstaendliche nachricht von dem Wäysen-hause und uebrigen anstalten zu Glaucha vor Halle. 1701.

1171, D. 3. Earnest call, occasioned by the alarming pestilential contagion, to the inhabitants of Philadelphia. Philadelphia, 1793.

1648, D. The pious country parishioner; being directions how a Christian should conduct himself. 8th edit. Dublin, 1738. P.

1403, D. The publications of "The religious tract society." Vols. 1 and 2. London, 1801. Presented on behalf of the society, by Dr. William Rogers.

1685, D. A treatise against the defence of the censure given upon the books of W. Clarke, relative to popish priesthood. Cambridge. P.