

634, Q. 8. A list of the widows relieved by the governors of the charity for the relief of poor widows and children of clergymen, in the year 1742. London.

871, Q. Van de verscheidene gelegentheid en staate der kerke Gods onder de drierlei huys-houdinge; der patriarchen des ouden en nieuwen testamentes. t'Amsterdam, 1678. *Gift of Mathew Carey.*

923, Q. 2. Treatise vpon the ecclesiasticall constitvutions and canons, agreed vpon in synode of the bishops and cleargy of the prouince of Canterbury, held in London anno Domini 1603. London, 1628.

925, Q. 3. Answer of the assembly of divines to the reasons given by the dissenting brethren, of their not bringing in a model of their way. London, 1645.

929, Q. 8. Vindication of the Anabaptists of New England. London, 1673.

931, Q. 4. Proposals concerning the discipline and ceremonies of the church of England, presented to his majesty by the Presbyterian ministers. London, 1661.

931, Q. 5. Dissertation maintaining the king's spirituall supremacie against the pretended independencie of the prelates, &c. London, 1641.

931, Q. 9. England's reformation; or an examination of Dr. Heylin's history of the reformation of the church of England. London, 1661.

931, Q. 7. Answer of the divines attending the commissioners of parliament at the treaty at Newport, in the Isle of Wight, to the second paper delivered to them by the king, October 6, 1648, about episcopal government. London.

940, Q. 1. Jvdgement of the synode holden at Dort, concerning the fiue articles; with their sentence touching Conradvs Vorstivs. London, 1619.

940, Q. 13. Heads of agreement, assented to by the United ministers in and about London, formerly called Presbyterian and Congregational. London, 1691.

940, Q. 14. Agreement in doctrine among the dissenting ministers in London, subscribed December 16, 1692. London, 1692.

951, Q. 1. Questions resolved concerning episcopal and presbyterian government in Scotland. London, 1690.

951, Q. 2. Case of the afflicted clergy in Scotland truly represented. London, 1690.

951, Q. 8. Answer to vox cleri, &c. examining the reasons against making any alterations, in order to a comprehension. London, 1690.

951, Q. 9. Censure of the answer to vox cleri. London, 1690.

951, Q. 10. Remarks upon two letters relating to the convocation, and alterations in the liturgy. London, 1690. *Gift of Zachariah Poulson.*

954, Q. 17. Historical relation of the late general assembly in Scotland, and other particulars concerning the present state of the church in that kingdom. London, 1691.

954, Q. 18. Account of the affairs of Scotland, in relation to their civil and religious rights. London, 1690.

954, Q. 19. State of the papist and protestant proprieties in the kingdom of Ireland, from 1641 to 1662. London, 1689.

954, Q. 24. Answer to the letter of the bishop of Rochester, concerning the late ecclesiastical commission. By an Englishman. London, 1689.

954, Q. 39. Relation of the forme of government of the kirke of Scotland. 1640.

954, Q. 35. Government and order of the chvrch of Scotland. Edinburgh, 1641.

1232, Q. 3. Church government; part 5th, a relation of the English reformation. Oxford, 1687. *P.*

1232, Q. 4. Animadversions on the foregoing discourse. Oxford, 1687. *P.*

951, Q. 7. Reflections on the relation of the English reformation, lately printed at Oxford. In two parts. Amsterdam, 1688.

1306, Q. 4. An account of the late persecutions of the protestants, in the valley of Piedmont. Oxford, 1688. *P.*

