

- Cicero*, 1545, D. M. l'Abbé Regnier traduction des deux livres de la divination de Ciceron. Paris, 1710. *P.*
- 1660, D. Traité de la divination, traduit du Latin de Ciceron. Par Regnier des Marais. Amsterdam, 1711. *P.*
- 457, F. Nizolius sive thesaurus Ciceronianus post Nizoli et aliorum operas per Marcellum Squarzialupum Plumbinensem digestus et illustratus. Basileæ, 1576. *L.*
- 1821, D. M. T. Ciceronis. Sententiarum. London, 1703.
- 613, O. Cicero's Tusculan disputations. A new translation. By a gentleman. London, 1758.
- 334, O. Cicero's five books de finibus; or concerning the last object of desire and aversion. Translated into English by S. P. With a preface by Jeremy Collier. To which is added, an apology for the philosophical writings of Cicero, by Henry Dodwell. London, 1702.
- 3482, O. Tully's five books de finibus, or concerning the last object of desire and aversion. By Jeremy Collier. London, 1702. *P.*
- 3477, O. M. T. Cicero, of the nature of the gods, with critical, philosophical, and explanatory notes. By the Rev. Dr. Francklin. A new edition. London, 1775. *P.*
- 3472, D. Thoughts of Cicero, on religion, man, conscience, &c. &c. Published in Latin and French, by the Abbé d'Olivet. To which is added, an English translation, with notes. By the Rev. Alexander Wishart. London, 1773.
- Chabron*, 519, D. Philosophia per argumenta breviter explicata, auctore P. Gulielmo Chabrono. Tomi 3. Parisiis, 1650.
- Clerk*, 895, D. Joannis Clerici pneumatologia cui subjecta est Thomæ Stanleii philosophia orientalis. Tomi II. Amstelodami, 1710. *L.*
- Cousin*, 7365, O. Introduction to the history of philosophy. By Victor Cousin, professor of philosophy at Paris. Translated from the French by H. G. Linberg. Boston, 1832.
- Comenius*, 2936, D. 1. Johannis Amos Comenii Pansophiæ prodromus, aliaque ejus dem. Lug. Bat. 1644.
- 2936, D. 2. I. A. Comenii Pansophiæ diatyposis ichnographica et orthographica delineatione. Amstelodami, 1645.
- Des Cartes*, 206, Q. 1. Renati Des Cartes principia philosophiæ. Amstelodami, 1664.
- Duten*, 3486, O. Inquiry into the origin of the discoveries attributed to the moderns. By the Rev. Mr. Dutten. London, 1769. *P.*
- England*, 172, Q. An inquiry into the morals of the ancients, wherein the moral virtues are compared with those of the Christian world; with an inquiry into the causes of their virtues, and the degeneracy of the Christians. By George England. London, 1737.
- Enfield*, 626, Q. The history of philosophy, from the earliest times to the beginning of the present century; drawn up from Brucker's "Historia critica philosophiæ." By William Enfield. 2 vols. London, 1791.
- 1092, Q. The same. *P.*
- 6756, O. The same. Dublin, 1792.
- Falconer*, 365, Q. Remarks on the influence of climate, situation, nature of country, population, &c., upon mankind. By William Falconer, M. D. London, 1781.
- Glanville*, 1298, Q. Essays on several important subjects in philosophy and religion. By Joseph Glanville. London, 1676. *P.*
- 1646, D. Plus ultra, or the progress and advancement of knowledge since the days of Aristotle. By Joseph Glanville. London, 1668. *P.*
- Goguet*, De, 988, O. The origin of laws, arts and sciences; and their progress among the most ancient nations. Translated from the French of the president De Goguet. 3 vols. Edinburgh, 1761.

