

- no. *Economy of Human Life*
- Cicero*, 3270, O. M. Tullius Cicero, Cato and Lælius, or essays on old age and friendship. With remarks, by William Melmoth. 2 vols. London, 1795. *P.*
- 3458, O. Marcus T. Cicero's Cato; or an essay on old age, with remarks. London, 1773. *P.*
- 204, D. Cicero's two essays of old age, and of friendship; with his social paradoxes, and Scipio's dream. Translated into English by Mr. Parker. 3d edit. London, 1727.
- 5353, D. Cato major; or, Marcus Tullius Cicero's treatise on old age; together with his dissertation on friendship. London, 1744.
- 1575, D. Les livres de Cicéron, de la vieillesse et de l'amitié avec les paradoxes du même auteur; traduits en François sur l'edition Latine de Grævius, par M. Du Bois. 2de edit. Paris, 1698. *P.*
- 87, O. The morals of Cicero. Translated into English. By William Guthrie. London, 1744.
- 3441, O. The same. *P.*
- 1537, D. Thoughts of Cicero, on various subjects, published in Latin and French, by the Abbé D'Olivet; with an English translation and notes. 2d edit. London, 1773. *P.*
- Cogan*, 5005, O. Ethical questions, or speculations on the principal objects of controversy in moral philosophy. By T. Cogan, M. D. London, 1817.
- Coleridge*, 3117, D. Aids to reflection in the formation of a manly character, on the several grounds of prudence, morality, and religion. By S. T. Coleridge. London, 1825.
- Collier*, 3424, O. Essays upon several moral subjects. By Jeremy Collier. 3d edit. London, 1698. *P.*
- Confucius*, 450, D. The morals of Confucius, a Chinese philosopher. London, 1724.
- 2942, D. 2. La morale de Confucius, philosophe de la China. Amstelodami, 1688. *Gift of J. P. Norris.*
- Cornwallys*, 1758, D. Moral essays. By Sir William Cornwallys. London, 1632. *P. Amy relation to Lord Cornwallys.*
- Coustures*, 808, D. La morale universelle. Par le Sr. des Coustures. A la Haye, 1705.
- Cudworth*, 3372, O. A treatise concerning eternal and immutable morality. By Ralph Cudworth. London, 1731. *P.*
- Dallas*, 2962, & 7872, O. Elements of self-knowledge; intended to lead youth into an early acquaintance with the nature of man, by an anatomical display of the human frame; a concise view of the mental faculties, and an inquiry into the genuine nature of the faculties. Compiled, arranged, and partly written, by R. C. Dallas. London, 1807.
- De Foe*, 108, D. The family instructor; relating to fathers and children; masters and servants; husbands and wives. By Daniel De Foe. 15th edit. 2 vols. London, 1761.
- Descartes*, 206, Q. 3. Passiones animæ per renatum Descartes. Amsterodami, 1664. *Gift of John Murgatroyd.*
- Dick*, 5703, D. On the improvement of society by the diffusion of knowledge. By Thomas Dick. LL. D. New York, 1833.
- Dio Crysostom*, 2726, O. Select essays of Dio Crysostom. Translated into English from the Greek, with notes, by Gilbert Wakefield. London, 1800.
- Dobson*, 4209, D. Thoughts on mankind. By Thomas Dobson. Philadelphia, 1811. *Gift of James J. Barclay, Esq.*
- Dodsley*, 5336, D. The economy of human life. Translated from an Indian manuscript. By J. Dodsley. Edinburgh, 1783.
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