

*Education Superiority of the Fair Sex*  
 MURRING

MISCELLANEOUS ETHICAL TREATISES.

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2318, O. Address to a young lady on her entrance into the world. London, 1796.

2591, O. Appeal to the men of Great Britain in behalf of women. London, 1798.

3624, O. Discourse upon the passions. From the French. London, 1661. P.

3122, O. 1. The soldier's faithful friend, political, moral, and religious monitions to officers in the army and militia. London, 1766. P.

4155, O. Additional studies perfective of the temple of truth. London, 1810.

4183, O. The weekly monitor; a series of essays on moral and religious subjects. By a layman of Charleston, South Carolina. Philadelphia, 1810.

4319, O. The philanthropist; or, repository for hints and suggestions calculated to promote the comfort and happiness of man. 6 vols. London, 1811-1813.

5820, O. An inquiry, with a view to ascertain how far nature and education respectively determine the moral and intellectual character of man. London, 1823.

6157, O. The contest of the twelve nations; or, a view of the different bases of human character and talent. Edinburgh, 1826.

6613, O. Beauty's triumph; or, the superiority of the fair sex invincibly proved. Wherein the arguments for the natural right of man to a sovereign authority over the woman are undeniably refuted, &c. &c. London, 1751. M.

6871, O. The philosophy of the passions; demonstrating their nature, properties, effects, use, and abuse. 2 vols. London, 1772.

6627, O. An essay on public happiness, investigating the state of human nature under each of its particular appearances, through the several periods of history to the present times. Translated from the French. 2 vols. London, 1774. M.

6969, O. 15. Report of a committee of the Pennsylvania society for discouraging the use of ardent spirits; on the laws for the suppression of vice and immorality, &c. &c. February 14, 1828. Philadelphia, 1828.

1632, & 8633, O. 4. An essay on matter. Philadelphia, 1784.

8628, O. 2. The advantages and disadvantages of the marriage state considered. London, 1761.

9092, O. 12. Report of the committee of vice and immorality of the senate of Pennsylvania, Feb. 1832.

18, D. Human nature surveyed by philosophy and revelation. In two essays; with aphorisms and indexes to both essays. By a gentleman. London, 1728.

257, & 258, D. The gentleman's library; containing rules for conduct in life. 3d edit. London, 1734.

739, D. Maxims and reflections. London, 1785.

877, D. 2. The polite philosopher; or, an essay on the art which makes a man happy in himself, and agreeable to others. 9th edit. Philadelphia, 1781.

870, D. 8. Brantwein und verderben. A treatise in German on the pernicious effects of drinking spirituous liquors. Philadelphia, 1785.

1147, D. Letters on the female mind, its powers and pursuits. Addressed to Helen M. Williams. 2 vols. London, 1793.

2026, D. Lessons for young persons in humble life. Philadelphia, 1809.

2104, D. Letters from an elder to a younger brother, on the conduct to be pursued in life. Boston, 1810.

2174, D. The history of agreeable sensations; including a dissertation upon harmony of style. Philadelphia, 1812.

2748, D. Letters of advice from a lady of distinction to her niece shortly after her marriage. London, 1819.

2774, D. The enjoyments of youth; a groundwork to the comforts of old age; with notes and illustrations. London, 1819.

2847, D. The art of employing time to the greatest advantage, the true source of happiness. London, 1822.

*Who wrote this? Did David & Mrs. M. see the Woman's Journal 4-16-81.*

