

- ✓ 67 A collection of ancient Jewish and Heathen testimonies to the truth of the Christian religion; with notes and observations, by Nathaniel Lardner. 4 vols. London, 1764.
- ✓ 74 The great mystery of godliness opened; being an exposition of the ninth chapter of the epistle of St. Paul to the Romans, by Edward Elton. London, 1653. *Gift of Evan Morgan.*
- ✓ 121 The intellectual system of the universe, by Ralph Cudworth; wherein the reason and philosophy of Atheism is confuted; with a discourse on the Lord's supper and two sermons. To which is added, an account of the life and writings of the author, by Thomas Birch. Second edition. 2 vols. London, 1743.
- ✓ 126 } The Koran, commonly called the Alcoran of Mohammed.
 & } med. Translated from the original Arabic. With
 127 } explanatory notes from the most approved commentators, and a preliminary discourse, containing a short history of the Arabs, their religion, learning and customs, before Mohammed; the state of Christianity in the eastern churches, at the time of his appearance; the methods he used for the establishment of his religion; and an account of the several sects of Mohammedans. By George Sale. London, 1734.
- ✓ 153 The religion of nature, delineated. By William Woolaston. London, 1726.
- ✓ † 158 Les provinciales on les lettres ecrites par Louis de Montalte. A Cologne, 1657.
- 166 The works of Isaac Pennington. 2 vols. London, 1761. *Gift of the yearly meeting of Friends in London.*
- 174 A free enquiry into the miraculous powers, which are supposed to have subsisted in the Christian church, from the earliest ages; by which it is shown, that no such powers were continued to the church after the days of the apostles. By Conyers Middleton. Third edition. London, 1749.
- ✓ 197 Gospel treasures, discovered in several sermons, preached at Kensington and elsewhere, by John Everard. Germantown, 1757. *Gift of Anthony Morris.*
- ✓ 200 The testimony of William Dewsbury; in his books, epistles and writings. London, 1688.
- ✓ 202 Truth exalted, in the writings of John Burnyeat. London, 1691.