

- ✓ 509 The religion of nature delineated, by Mr. Woolaston; with a preface, containing a general account of the life and writings of the author. Eighth edition. London, 1759.
- ✓ * 518—4 Heathcote on the use of reason in matters of religion. Second edition. London, 1756.
- 527 Samuel Shuckford on the creation and fall of man. A supplemental discourse to the preface of the first volume of "The sacred and profane history of the world connected." London, 1753.
- † 546 See page 44, (*Civil History*.)
- 551 The world to come; or discourses on the joys or sorrows of departed souls at death. Whereto is prefixed, an essay toward the proof of a separate state of souls after death. By Isaac Watts. Fourth edition. 2 vols. London, 1759.
- ✓ 559 The Christian's magazine; or a treasury of divine knowledge. For the years 1760, 1761, 1762, 1763, 1764, 1765, and 1766. 7 vols. London.
- 573 The Scripture account of the faith and practice of Christians. By Hugh Galton. Dublin, 1763.
- 577 The Lord's day evening entertainment; containing practical discourses on the most important subjects in divinity, intended for the use of families. By John Mason. Second edition. 4 vols. London, 1754.
- Missing
1874
601 A letter from Rome, shewing the exact conformity between Popery and Paganism. By Conyers Middleton. London, 1741.
- 608 The truth of the gospel demonstrated, from the dispensations of PROVIDENCE preparative to it. To which is prefixed, a preliminary discourse concerning the necessity of a revelation. By the abbé Le Pluche. 2 vols. London, 1751.
- ✓ * 618—3 An analysis of the philosophical works of the late lord viscount Bolingbroke. London, 1755.
- 624 Archbishop King's essay on the origin of evil. Translated from the Latin. To which are added, two sermons by the same author; the former concerning divine providence; the latter on the fall of man. Fourth edition. Cambridge, 1758.
- ✓ 628 Discourses on several subjects, by the author of "The snake in the grass." London, 1700.