

- 913 The grounds and principles of the Christian religion, explained in a catechetical discourse, for the instruction of young people. Translated from the French of I. F. Ostervald, by Humphrey Wanley. London, 1704. *Gift of John Smith.*
- ✓ 920 A treatise concerning the right use of the fathers, in the decision of the controversies concerning religion. Translated from the French of John Daille. London, 1675.
- ✓ 925 Discourses upon practical subjects. By George Whitefield. To which is added, "The Oxford Methodist." London, 1738.
- ✓ \* 926—2 Tennent's sermon on the lawfulness of a defensive war. Philadelphia, 1747.
- ✓ —3 Tennent's fast-day sermon. Philadelphia, 1748.
- ✓ —4 Tennent's sermon before the sacramental solemnity. Philadelphia, 1748.
- Sold* —5 The doctrine of Christianity, as held by the people called Quakers, vindicated, by John Smith; in answer to "Tennent's sermon on the lawfulness of defensive war." Second edition. Philadelphia, 1748.
- ✓ —6 Defensive war defended. By Gilbert Tennent. In reply to a pamphlet, entitled, "The doctrine of Christianity, as held by the people called Quakers, vindicated." Philadelphia, 1748.
- ✓ 933 An apology; or defence of the Christians against the accusations of the Gentiles. By Tertullian. Translated into English, by Henry Brown. London, 1755. *1685*
- ✓ 935 Tennent's sermons on important subjects. Philadelphia, 1758. *Gift of Mrs. Bullock.*
- ✓ † 936 } Useful miscellanies; or serious reflections, respecting  
& } men's duty to God, and one towards another. Philadelphia, 1753. No. 936 the gift of Thomas Wharton.  
† 1635 } No. 1635 the gift of Zachariah Poulson, junr.
- ✓ 949 The morning and evening prayer, the litany, church catechism, family prayers, &c. Translated into the Mohaque indian language, by Lawrence Claesse. Philadelphia, 1715. *Gift of the reverend Hugh Jones, of Maryland.*
- ✓ 950 Boyle's discourse against swearing. London, 1695.

\* 951—5