* 778-3 A looking-glass for the Jews. By George Fox. Philadelphia, 1784. Gift of Charles Crawford.

Observations upon the downfall of the Papal power, and the consequent events. By Charles Crawford. Second edition. Philadelphia, 1788. Gift of the author.

786 Sermons taken ovt of severall places of Scriptvre. London, 1596. Gift of Joseph Crukshank.

787—1 The curse of cowardice; a sermon. By Mr. Davies.
London, 1758.

-2 Linn's military discourse, delivered in Carlisle. Philadelphia, 1776.

-3 A Connecticut thanksgiving sermon. Hartford, 1778.

-4 Brackenridge's fix political discourses, founded on Scripture. Lancaster.

-5 Clark's remarks on fwearing. Lancaster, 1755.

-6 Reasons why human compositions ought not to be used in the praises of GoD; with an address concerning family government. Albany, 1783.

-7 A warning by the Affociated Presbytery in Pennsylvania, to the people of the United States. Lancafter, 1778.

-9 Leslie's method with the Deists. Philadelphia, 1783.

—10 Marshall's catechism, agreeably to the doctrines of the Westminster confession of faith. Philadelphia, 1784.

788—1 A narrative of the extraordinary work at Cambullang, in Scotland. Philadelphia, 1742.

—2 Blair's animadversions on the reasons which induced Alexander Creaghead to recede from the Presbyterian church. Philadelphia, 1742.

-3 Davenport's letter to Jonathan Barber. 1743-4.

_4 Old Mr. Dod's fayings.

-5 Finley's refutation of Mr. Thompson's sermon on the doctrine of convictions. Philadelphia, 1743.

-6 Whitefield's remarks on a pamphlet, entitled, "The enthusiasm of Methodists and Papists compared." Philadelphia, 1749.

-7 A religious discourse. (The title page wanting.)

/ —8 Garden's two fermons, preached in Charleston. New York, 1742.