

W.

- Wakefield*, 4563, O. Correspondence of the late Gilbert Wakefield with the late Charles James Fox, in the years 1796—1801, chiefly on subjects of classical literature. London, 1813.
- Walsh*, 4414, O. See *Harper*.
- Walton*, 4612, O. See *Beaujour*.
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- Ware*, 2265, D. Jacobi Waræi equitis aurati, de Hibernia et antiquitatibus ejus disquisitiones, editio secund: emendatio, et quarta parte auctior accesserunt rerum Hibernicarum regnante Henrico VII. annales. Londini, 1658.
- Warton*, 2288, D. See *Pitt*.
- Waterhouse*, 4423, O. The Botanist, being the botanical part of a course of lectures on natural history, delivered in the University of Cambridge; together with a discourse on the principles of vitality, by Benjamin Waterhouse, M.D. Boston, 1811.
- Wathen*, 1607, Q. Journal of a Voyage in 1811 and 1812 to Madras and China, returning by the Cape of Good Hope and St. Helena, by Jas. Wathen. London, 1814.
- Watts*, 4522, O. Faith and Practice, represented in 54 sermons on the principal heads of the Christian Religion, preached in 1733, by J. Watts and others. 2 vols. London, 1735.
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- Watson*, 4658, O. Instruction of the Deaf and Dumb, or a theoretical view of the means by which they are taught to speak and understand a language, by Joseph Watson. 2 vols. London, 1809.
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- Weber*, 4643, O. Popular Romances, consisting of imaginary voyages and travels; to which is prefixed, an Introductory Dissertation, by Henry Weber, Esq. Edinburgh, 1812.
- Webster*, 2290, D. A Compendious Course of Practical Mathematics, by Wm. Webster. 3 vols. London, 1751.
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- Wesley*, 2329—5, D. Advice to the Methodists on Dress, by John Wesley. London, 1798.
- 4407, O. See *Coke*.
- White*, 4399, O. Lectures on the Catechism of the Protestant Episcopal Church, with supplementary lectures on the ministry and on public service, by Wm. White, Bishop. Philadelphia, 1813.
- 4490, O. The English Verb, a Grammatical Essay in the didactic form, by Mr. White. London, 1761.
- Whiting*, 4526, O. A Catalogue of Friends' Books, written by many of the people called Quakers, from their first appearance, collected by John Whiting. London, 1708.

