## Of Tenant for Life. Sect. 57. Cap. VI.

8 Co. 56, 59. a. Post 314. 2. Moor 358, 363. I Co. 128. Post 276. a.

the Woods of a Deed, or of the Parties without Deed, may have a double. Intendment, and 4E.2. Wast 11.17 E.3.7. the one Candeth with Law and Right, and the other is wrongful and against Law, the Intendment that standeth with Law shall be taken.

Decondly, The Law moze respekteth a lesser Estate by Right, than a larger Estate by Wirong; as if a Tenant for Life in Remainder disseise Tenant for Life, now he hath a fees Ample; but if Tenant koz Like die, now is his wzongkul Estate in Fee by Judgment in

Post 47. a. F. N. B. 169. h. 19 H. 6. 7 H. 4. 32. 6 E. 3. 17. 7 E. 3. 66. 21 H. 4. 46. 38 E. 3.23,24.

If a Man retain a Gerbant generally without expressing any Time, the Law shall construe it to be of one Pear, foz that Retainer is according to Law. Vide 23 E. 3. cap. 21, &c. To thut up this Point it hath been adjudged, That where Tenant in Tail made a Lease to another for Term of Like generally, and after released to the Lessee and his Heirs; albeit between 18E.3.60.23E.3.c.1,&c. the Tenant in Tail and him a Fee-simple passed, yet after the Death of the Lessee, the Entry of the Mue in Tail was lawful; which could not be, if it had been a Lease foz the Life of the Lestee; foz then by the Belease it had been a Wiscontinuance executed. But let us now return to Littleton.

## Sect. 57.

U his and the Rest that follow in this Chap= ter concerning the Description of the Feoffoz and Feoffee, Donoz and Donee, and Lessoz and Lessee are evi= dent.

Naw changed to a rightful Estate foz Life.

Et est ascavoir que il y ad le Feoffor & le Feoffee, &c. Vi. Sect. 2. where a light Couch is given who may purchase; now somewhat is to be said, who have Ability to infeoff, &c. and may be a feoffoz, Do= noz, Lessoz, &c. Whosoever is disabled by the Common Law to take, is disabled to infeoff, Britton, fo. 88. Fleta, &c. Wut many that have Ca= pacity to take, have no Ability to infeoff, &c. As Men at= tainted of Treason, Felony, 02 of a Præmunire, Aliens bozn, the King's Willains, Traitors, Felons, &c. he that hath offended against the Statutes of Præmunire, after the Offences committed, ik Attainders ensue, Ideots, Madmen, a Man deaf, dumb, and blind from his Mativity, a Keine Covert, an Infant, a Man by Dures; for the feoff= ments, &c. of these may be 2 H. s. cap. 7. which is aboided. Wut an Peretick, though he be convicted of .He= resp, a Leper removed by the King's Writ from the Docie= ty of Men, Baltards, a Man deaf, dumb, oz blind, so that he hath Anderstanding and found Memory, albeit he express his Intention by Signs, Willain of a common

TTest assaboir AND it is to be Feoffoz & le Feoffee, there is Feoffor and Donoz & le Donce, le Feossee, Donor and Lestoz & le Lestee. Le Donce, Lessor and Les-Featfaz est propermt see. Feoffor is properly lou home enfeossa un where a Man enfeoss auter en ascuns ter= another in any Lands res ou tenements en or Tenements in Fee-Fee-simple, celup que simple, he which mafist le feofsment est keth the Feofsment is appel feosfor, & cesup called the Feosfor, and a que le ffeoffment he, to whom the Feoffest kait, est appel keok ment is made, is called fee. Et le Donoz est the Feoffee. And the pzoperment sou un Donor is home done certaine where a Man giveth terres ou tenements certain Lands or Tenea un auter en le taile, ments to another in cesup que fist le done Tail, he which maketh est appel le Donoz, & the Gift, is called the celup a que le done est Donor, and he to whom fait est appel le Do= the Gift is made, is calnee. Et le Lessoz est led the Donce. And properment sou un the Lessor is properly home lessa a un auter where a Man letteth to certain terres on te= another Lands or Tenes nements pur terme ments for Term of Life de vie, ou pur terme or for Term of Years, des ans, ou a tener a or to hold at Will? volunt: celup que fist He which maketh the

L'que il p an le L1 understood, that le leas est appel les- Lease is called Lessor,

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lib. 3. cap. 3.

Ante 3. b. 8. b.

repealed. Doct. and Stud. lib. 2. cap. 29.