

Sect. 295.

Item si soient deux Jointenants en fee, & lun dona ceo que a luy affiert a un autre en le taile, & l'auter done ceo que a luy affiert a un autre en le taile, les donees sont tenants en common, &c.

Also if there be two Jointenants in Fee, and the one giveth that to him belongeth to another in Tail, and the other giveth that to him belongs to another in Tail, the Donees are Tenants in Common, &c.

Vide Sect. 300.

THE [&c.] in the End of this Section implieth, that so it is when a Lease for Life, or pur autre vie is made; for in that Case also the Lessees are Tenants in Common.

Sect. 296.

Ante 182. 2.

Si terres sont dones a 2. homes, &c. Of this sufficient hath been spoken in the Chapter [a] of Jointenants.

[a] Sect. 283.

Mes si terres sont dones a 2. Abbes, &c.

2 Roll. 91.

In this Case of the two Abbots in respect of their several Capacities, albeit the Words be joint, yet the Law [b] doth adjudge them to be severally seised.

[b] 7 H. 7. 9. b.
16 H. 7. 15. b.
3 H. 7. 11. 10 E. 4. 16.
b. 5 H. 7. 25. 18 E.
2. 7. 49 E. 3. 25. b.
Vide Sect. 200.

The [&c.] in the End of this Section implieth, that so it is of any [c] Body Politick or corporate, be they regular, as dead Persons in Law (whereof our Author here speaketh,) or

[c] 4 H. 7. 45.
18 E. 3. 27. b.

Mes si terres sont dones a 2. homes & les heires de leur deux corps engendres, les donees ont joint estate pur terme de leur vies, & si chescun de eux ad issue & debv, leur issues tiendront en common, &c. Mes si terres sont dones a deux Abbes, sicome al Abbe de Westminster, & al Abbe de S. Alban, a aver & tener a eux & a leur successeurs, en cest cas ils ont maintenant al commencement estate en common, & neiny joint estate. Et la cause est, pur ceo que chescun Abbe, ou autre Sovereigne de meason de Religion, devant que il fuit fait Abbe, ou Sovereigne, &c. il fuit forsqe come mort person en ley, & quant il est fait Abbe, il est come un home personable en ley tantselement a purchaser & aver terres ou tenements, ou

BUT if Lands be given to two Men, and to the Heirs of their two Bodies begotten, the Donees have a joint Estate for Term of their Lives, and if each of them hath Issue and die, their Issues shall hold in Common, &c. But if Lands be given to two Abbots, as to the Abbot of Westminster, and to the Abbot of Saint Alban, to have and to hold to them and to their Successors; in this Case they have presently at the Beginning an Estate in Common, and not a joint Estate. And the Reason is, for that every Abbot or other Sovereign of a House of Religion, before that he was made Abbot or Sovereign, &c. was but as a dead Person in Law, and when he is made Abbot, he is as a Man personable in Law only to purchase and have Lands or Tenements or other Things to the Use of his House, and

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