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fince malady itself is the true state of a Christian; to which we may add, that the humiliations and dispersion of the church, the destructions of her temples, and the perfecutions of her martyrs, are eminent seasons of her glory; but when she appears triumphant to the eyes of the world, she is generally finking in adversity.

We are not to have recourse to enthusiasm alone to clear up this memorable event of the Ambian conquests, which spread through so many countries: the Saracens had been long distinguished among the auxiliaries of Rome and Persia; and they, as well as the Osroanians, were the expertest archers in the world. Alexander Severus and Maximin had engaged them as much as possible in their service, and they were extremely useful in the wars with the Germans, to whom their arrows were stall at a great distance. The Goths themselves (a), in the reign of Valens, were incapable of resisting them: in a word, they at that time were the best cavalry in the world.

We have already observed, that the legions raised in Europe were much preserable to those of Asia, but it was directly contrary with respect to the cavalry; I mean that of the Parthians, the Osroanians, and the Saracens. This was the power that stopped the full career of the Roman conquests, because, after the death of Antiochus, a new nation of Tartars, who had the best cavalry of any people, made themselves masters of the Upper Asia.

This cavalry was heavy (b), and that of Europe

⁽a) Zozim. 1. iv.

⁽b) See the account given by Zosimus of the cavalry of Au-