

people where his lot was cast. His conduct at other times was seasoned with the like watchful circumspection and attention to the guidance of Divine Wisdom, which rendered his whole conversation uniformly edifying.

He was fully persuaded that as the life of Christ comes to reign in the earth, all abuse and unnecessary oppression, both of the human and brute creation will come to an end; but under the sense of a deep revolt, and an overflowing stream of unrighteousness, his life has been often a life of mourning.

He was deeply concerned on account of that inhuman and iniquitous practice of making slaves of the people of Africa, or holding them in that state; and on that account we understand he hath not only wrote some books, but travelled much on the continent of America, in order to make the Negro masters (especially those in profession with us) sensible of the evil of such a practice; and though in this journey to England, he was far removed from the outward sight of their sufferings, yet his deep exercise of mind remained, as appears by a short treatise he wrote in this journey, and his frequent concern to open the miserable state of this deeply injured people: his testimony in the last meeting he attended was on this subject, wherein he remarked, that as we as a society, when under outward sufferings had often found it our concern to lay them before those in authority, and thereby in the Lord's time, had