again; the fense of which greatly affected me: and I fought deferts and lonely places, and there with tears did confess my fins to God, and humbly craved help of him. And I may fay with reverence, he was near to me in my troubles, and in those times of humiliation opened my ear to discipline. I was now led to look feriously at the means by which I was drawn from the pure truth, and learned this, that if I would live in the life which the faithful fervants of God lived in, I must not go into company as heretofore in my own will; but all the cravings of fense must be governed by a divine principle. In times of forrow and abasement these instructions were fealed upon me, and I felt the power of Christ prevail over selfish desires, so that I was preserved in a good degree of steadiness; and being young, and believing, at that time, that a fingle life was best for me, I was strengthened to keep from such company as had often been a fnare to me.

I kept steadily to meetings; spent first days afternoon chiefly in reading the scriptures and other good books; and was early convinced in my mind, that true religion confisted in an inward life, wherein the heart doth love and reverence God the Creator, and learns to exercise true justice and goodness, not only toward all men, but also toward the brute creatures.—That as the mind was moved, by an inward principle, to love God as an invisible incomprehensible Being; by the same principle it was moved to love him in