

rit of Christ on their minds, were drawn from the vanities of the world, to an inward acquaintance with him; they were educated in the way of the presbyterians. A considerable number of the youth, members of that society, were used to spend their time often together in merriment, but some of the principal young men of that company being visited by the powerful workings of the spirit of Christ, and thereby led humbly to take up his cross, could no longer join in those vanities; and as these stood stedfast to that inward conviction, they were made a blessing to some of their former companions; so that, through the power of truth, several were brought into a close exercise concerning the eternal well-being of their souls. These young people continued for a time to frequent their public worship; and besides that, had meetings of their own; which meetings were a while allowed by their preacher, who sometimes met with them: but, in time, their judgment in matters of religion disagreeing with some of the articles of the presbyterians, their meetings were disapproved by that society; and such of them who stood firm to their duty, as it was inwardly manifested, had many difficulties to go through: and their meetings were in a while dropped; some of them returning to the presbyterians, and others of them, after a time, joined to our religious society.

I had conversation with some of the latter, to my help and edification; and believe several