length a minute was made; and the further confideration of it referred to their next monthly-meeting. The friend who made this proposal hath negroes: he told me, that he was at New-Garden; about two hundred and fifty miles from home, and came back alone; and that in this folitary journey, this exercife, in regard to the education of their negroes, was, from time to time, renewed in his mind. A friend of fome note in Virginia, who hath flaves, told me, that he being far from home on a lonefome journey, had many ferious thoughts about them; and that his mind was fo imprest therewith, that he believed that he faw a time coming, when Divine Providence would alter the circumstance of these people, respecting their condition as flaves.

From hence I went to Newbegun-Creek, and fat a confiderable time in much weakness; then I felt truth open the way to speak a little in much plainness and simplicity, till, at length, through the increase of divine love amongst us, we had a seasoning opportunity. From thence to the head of Little-River on a first-day, where was a crouded meeting; and, I believe, was, thro' divine goodness, made profitable to some. Thence to the Old-Neck; where I was led into a careful fearching out the fecret workings of the mystery of iniquity, which, under a cover of religion, exalts itself against that pure spirit, which leads in the way of meekness and self-denial. From thence to

Piney-