of my mind, a fcruple which I never could get over; and, at certain times, I was great-

ly distressed on that account.

I all along believed that there were fome upright-hearted men, who paid fuch taxes; but could not fee that their example was a fufficient reason for me to do so, while I believed that the spirit of truth required of me, as an individual, to suffer patiently the distress of goods, rather than pay actively.

I have been informed that Thomas a Kempis lived and died in the profession of the Roman catholic religion: and in reading his writings, I have believed him to be a man of a true christian spirit; as fully so, as many who died martyrs because they could not join with some superstitions in that church.

All true christians are of the same spirit, but their gifts are diverse; Jesus Christ appointing to each one their peculiar office,

agreeable to his infinite wisdom.

John Huss contended against the errors crept into the church, in opposition to the council of Constance; which the historian reports to have consisted of some thousand persons. He modestly vindicated the cause which he believed was right; and though his language and conduct toward his judges appear to have been respectful, yet he never could be moved from the principles settled in his mind. To use his own words: "This I most humbly require and desire of you all, even for His sake who is the God of us all, that I be not compelled to the thing which my conscience