

opposition to real peace and happiness ; and renders them enemies to the cross of Christ, who submit to the influence of it."

" To keep a watchful eye towards real objects of charity, to visit the poor in their lonesome dwelling-places, to comfort them who, through the dispensations of Divine Providence, are in strait and painful circumstances in this life, and steadily to endeavour to honour God with our substance, from a real sense of the love of Christ influencing our minds thereto, is more likely to bring a blessing to our children, and will afford more satisfaction to a christian favoured with plenty, than an earnest desire to collect much wealth to leave behind us, for " here we have " no continuing city ;" may we therefore diligently " seek one that is to come, whose " builder and maker is God."

" Finally, brethren, whatsoever things are " true, whatsoever things are just, whatsoever " ever things are pure, whatsoever things " are lovely, whatsoever things are of good " report ; if there be any virtue, if there " be any praise, think on these things and " do them, and the God of peace shall be " with you."

Signed by appointment, and on behalf of our said meeting, by seven friends.

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