## 222 THE LIFE AND TRAVELS

Christ, we are washed in the water of separation, are brought off from that bufiness, from that gain, and from that fellowship, which was not agreeable to his holy will: and I have felt a renewed confirmation in the time of this voyage, that the Lord, in his infinite love, is calling to his vifited children, fo to give up all outward possessions, and means of getting treasures, that his Holy Spirit may have free course in their hearts, and direct them in all their proceedings. Welly

To feel the fubstance pointed at in this figure, man must know death, as to his own

"No man can fee God, and live:" This was spoken by the Almighty to Moses the prophet; and opened by our bleffed Redeemer.

As death comes on our own wills, and a new life is formed in us, the heart is purified, and prepared to understand clearly. " Bleff-" ed are the pure in heart, for they shall " fee God." In purity of heart, the mind is divinely opened to behold the nature of univerfal righteousness, or the rightcousness of the kingdom of God. "No man hath feen "the Father, fave he that is of God; he " hath feen the Father."

The natural mind is active about the things of this life; and in this natural activity, business is proposed, and a will in us to go forward in it. And as long as this natural will remains unsubjected, so long there

remains-