

remains an obstruction against the clearness of divine light operating in us; but when we love God with all our heart, and with all our strength, then, in this love, we love our neighbours as ourselves; and a tenderness of heart is felt toward all people for whom Christ died, even such who as to outward circumstances may be to us as the Jews were to the Samaritans. Who is my neighbour? See this question answered by our Saviour, Luke x. 30.

In this love we can say, that Jesus is the Lord; and the reformation in our souls, manifested in a full reformation of our lives, wherein all things are new, and all things are of God; 2 Cor. v. 18. in this the desire of gain is subjected.

When employment is honestly followed in the light of truth; and people become diligent in business, "fervent in spirit; serving the Lord:" Rom. xii. 11. Here the name is opened: "This is the name by which he shall be called, THE LORD OUR RIGHTEOUSNESS." Jere. xxiii. 6. Oh, how precious is this name! It is like ointment poured out. The chaste virgins are in love with the Redeemer; and for the promoting his peaceable kingdom in the world, are content to endure hardness like good soldiers; and are so separated in spirit, from the desire of riches, that in their employments, they become extensively careful to give none offence, neither to Jews nor heathen, nor the church of Christ. On