

" his neighbour ; and ye had made a cove-
 " nant before me, in the house which is call-
 " ed by my name ; but ye turned, and pol-
 " luted my name, and caused every man his
 " servant, whom he had set at liberty at their
 " pleasure, to return, and brought them in-
 " to subjection, to be unto you for servants,
 " and for handmaids : therefore thus saith
 " the Lord, ye have not hearkened unto me,
 " in proclaiming liberty every one to his
 " neighbour, and every one to his brother.
 " Behold, I proclaim liberty to you, saith
 " the Lord, to the sword, to the pestilence,
 " and to the famine ; and I will make you
 " to be removed into all the kingdoms of the
 " earth.—The men who transgressed my co-
 " venant which they made, and passed be-
 " tween the parts of the calf, I will give in-
 " to the hands of their enemies, and their
 " dead bodies shall be for meat unto the
 " fowls of the heaven, and the beasts of the
 " earth."

Soon after this their city was taken and
 burnt ; the king's sons and the princes slain ;
 and the king, with the chief men of his king-
 dom, carried captive to Babylon.—Ezekiel,
 prophesying the return of that people to their
 own land, directs, " Ye shall divide the
 " land by lot, for an inheritance unto you,
 " and to the strangers that sojourn amongst
 " you ; in what tribe the stranger sojourns,
 " there shall ye give him his inheritance,
 " saith the Lord God." Nor is this particu-
 lar direction, and the authority with which
 it