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makes our fervice reasonable; but so long as men are biassed by narrow self-love, so long an absolute power over other men is unsit for them.

Men, taking on them the government of others, may intend to govern reasonably, and make their subjects more happy than they would be otherwise; but, as absolute command belongs only to him who is perfect, where frail men, in their own wills, assume such command, it hath a direct tendency to vitiate their minds, and make them more

unfit for government.

Placing on men the ignominious title S L A V E, dreffing them in uncomely garments, keeping them to fervile labour, in which they are often dirty, tends gradually to fix a notion in the mind, that they are a fort of people below us in nature, and leads us to confider them as fuch in all our conclusions about them. And, moreover, a person which in our esteem is mean and contemptible, if their language or behaviour toward us is unfeemly or difrespectful, it excites wrath more powerfully than the like conduct in one we accounted our equal or fuperior; and where this happens to be the case, it disqualifies for candid judgment; for it is unfit for a person to fit as judge in a case where his own perfonal refentments are stirred up; and, as members of fociety in a well framed government, we are mutually dependent. Present interest incites to duty, and makes each man attentive to the convenience