ly, as happening to a near friend, will ap-

pear to be hard and painful.

He who reverently observes that goodness manifested by our gracious Creator toward the various species of beings in this world, will see, that in our frame and constitution is clearly shewn that innocent men, capable to manage for themselves, were not intended to be slaves.

A person lately travelling amongst the Negroes near Senegal, hath this remark: Which way foever I turned my eyes on " this pleasant spot, I beheld a perfect image " of pure nature; an agreeable folitude, " bounded on every fide by charming land-" Ikips, the rural fituation of cottages in the " midst of trees. The ease and indolence of " the Negroes reclined under the shade of " their spreading foliage; the simplicity of " their dress and manners; the whole revived in my mind the idea of our first parents, " and I feemed to contemplate the world in its primitive state." M. Adanson, page 55. Some Negroes in these parts, who have had an agreeable education, have manifested a brightness of understanding equal to many of us. A remark of this kind we find in Bofman, page 328. "The Negroes of Fida, faith he, are fo accurately quick in their " merchandize accounts, that they eafily " reckon as justly and quickly in their heads " only, as we with the affiftance of pen and " ink, though the fum amounts to feveral " thousands."

Through