334 ON PURE WISDOM,

Small treasure to a refigned mind is sufficient. How happy is it to be content with a little, to live in humility, and feel that in us, which breathes out this language, Abba! Father.

If that, called the wisdom of this world, had no resemblance of true wisdom, the name of wisdom, I suppose, had not been given to it.

As wasting outward substance, to gratify vain desires, on one hand; so slothfulness and neglect, on the other, do often involve men and their families in trouble, and reduce them to want and diffress; to shun both these opposite vices, is good in itself, and hath a resemblance of wisdom; but while people thus provident, have it principally in view to get riches, and power, and the friendship of this world, and do not humbly wait for the spirit of truth to lead them in purity; these, through an anxious care to obtain the end defired, reach forth for gain in worldly wifdom, and, in regard to their inward state, fall into divers temptations and fnares. And though fuch may think of applying wealth to good purposes, and to use their power to prevent oppression, yet wealth and power is often applied otherwise; nor can we depart from the leadings of our holy shepherd, without going into confusion.

Great wealth is frequently attended with power, which nothing but divine love can qualify the mind to use rightly; and as to the humility, and uprightness of our chil-