

dren after us, how great is the uncertainty! If, in acquiring wealth, we take hold on the wisdom which is from beneath, and depart from the leadings of truth, and example our children herein, we have great cause to apprehend, that wealth may be a snare to them; and prove an injury to others, over whom their wealth may give them power.

To be redeemed from that wisdom which is from beneath, and walk in the light of the Lord, is a precious situation; thus his people are brought to put their trust in him; and in this humble confidence in his wisdom, goodness and power, the righteous find a refuge in adversities, superior to the greatest outward helps, and a comfort more certain than any worldly advantages can afford.

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## ON LABOUR.

**H**AVING from my childhood been used to bodily labour for a living, I may express my experience therein.

Right exercise affords an innocent pleasure in the time of it, and prepares us to enjoy the sweetness of rest; but from the extremes each way, arise inconveniences.

Moderate exercise opens the pores, gives the blood a lively circulation, and the better enables us to judge rightly respecting that portion of labour which is the true medium.

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