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The mutual love, fubfifting between the faithful followers of Christ, is more pure than that friendship which is not seasoned with humility, how specious soever the appearance.

Where people depart from pure wisdom in one case, it is often an introduction to depart from it in many more; and thus a spirit which seeks for outward greatness, and leads into worldly wisdom to attain it, and support it, gets possession of the mind.

In beholding the customary departure from the true medium of labour, and that unnecessary toil which many go through, in supporting outward greatness, and procuring

delicacies:

In beholding how the true calmness of life is changed into hurry, and that many, by eagerly pursuing outward treasure, are in great danger of withering as to the inward state of the mind:

In meditating on the works of this fpirit, and on the defolations it makes amongft the professors of christianity, I may thankfully acknowledge, that I often feel pure love beget longings in my heart, for the exaltation of the peaceable kingdom of Christ, and an engagement to labour according to the gift bestowed on me, for the promoting an humble, plain, temperate way of living: a life where no unnecessary cares, nor expences, may encumber our minds, nor lessen our ability to do good; where no desires after riches, or greatness, may lead into hard deal-