

he may feel a tenderness of heart towards those of low degree; and instead of setting himself above them, may look upon it as an unmerited favour, that his way through life is more easy than the way of many others; may improve every opportunity of leading forth out of those customs which have entangled the family; employ his time in looking into the wants of the poor members, and hold forth such a perfect example of humiliation, that the pure witness may be reached in many minds; and the way opened for a harmonious walking together.

Jesus Christ, in promoting the happiness of others, was not deficient in looking for the helpless, who lay in obscurity, nor did he save any thing to render himself honourable amongst men, which might have been of more use to the weak members in his Father's family; of whose compassion towards us I may now speak a little. He who was perfectly happy in himself, moved with infinite love, "took not upon him the nature of angels," but our imperfect natures, and therein wrestled with the temptations which attend us in this life; and being the Son of HIM who is greater than earthly princes, yet became a companion to poor, sincere hearted men; and though he gave the clearest evidence that divine power attended him, yet the most unfavourable constructions were framed by a self righteous people; those miracles represented as the effect of a diabolical power, and endeavours used to render him