

nite wisdom, "Bread shall be given him, his waters shall be sure." And as our Saviour mentions the sight of God to be attainable by "the pure in heart," so here the prophet pointed out, how in true sanctification the understanding is opened, to behold the peaceable harmonious nature of his kingdom, "thine eyes shall see the king in his beauty;" and that looking beyond all the afflictions which attend the righteous, to "a habitation on eternal in the heavens," they with an eye divinely open "shall behold the land that is very far off.

"He shall dwell on high, his place of defence shall be the munitions of rocks, bread shall be given him, his waters shall be sure. Thine eyes shall see the king in his beauty; they shall behold the land that is very far off." Isaiah xxxiii. 16, 17.

I often remember, and to me the subject is awful, that the great Judge of all the earth doeth that which is right, and that he "before whom the nations are as the drop of a bucket," is "no respecter of persons." Happy for them, who like the inspired prophet, "in the way of his judgments wait for him." Isaiah xxvi. 8.

When we feel him to sit as a refiner with fire, and know a resignedness wrought in us, to that which he appoints for us, his blessing in a very low estate, is found to be more precious than much outward treasure in those ways of life where the leadings of his spirit are not followed,

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