

A pious man is content to do a share of business in society, answerable to the gifts with which he is endowed, while the channels of business are free from unrighteousness, but is careful lest at any time his heart be overcharged.

In the harmonious spirit of society "Christ is all in all," Col. iii. 11.

Here it is that "old things are past away," "all things are new, all things are of God," 2 Cor. v. 17, 18. and the desire for outward riches is at an end.

They of low degree who have small gifts, enjoy their help who have large gifts; those with their small gifts, have a small degree of care, while these with their large gifts, have a large degree of care: and thus to abide in the love of Christ, and enjoy a comfortable living in this world is all that is aimed at by those members in society, to whom Christ is made wisdom and righteousness.

But when they who have much treasure, are not faithful stewards of the gifts of God, great difficulties attend it.

Now this matter hath deeply affected my mind. The Lord, through merciful chastisements, hath given me a feeling of that love, in which the harmony of society standeth, and a sight of the growth of that seed which bringeth forth wars and great calamities in the world, and a labour attends me to open it to others.

Now to act with integrity, according to that strength of mind and body with which