

thro' the examples one of another, have often been unmoved at the most serious warnings.

Our blessed Saviour speaking of the people of the old world, said, "They eat, they drank, they married, and were given in marriage, until the day that Noah went into the ark, and the flood came and destroyed them all," Luke xvii. 27.

The like he spake concerning the people of Sodom, who are also represented by the prophet as haughty, luxurious, and oppressive; "This was the sin of Sodom, pride, fulness of bread, and abundance of idleness was found in her, and in her daughters; neither did she strengthen the hands of the poor and needy," Ezek. xvi. 49.

Now in a revolt so deep as this, when much blood has been shed unrighteously, in carrying on the slave-trade, and in supporting the practice of keeping slaves, which at this day is unattened for, and crieth from the earth, and from the seas against the oppressor!

While this practice is continued, and under a great load of guilt there is more unrighteousness committed, the state of things is very moving!

There is a love which stands in nature, and a parent beholding his child in misery hath a feeling of the affliction; but in divine love the heart is enlarged towards mankind universally, and prepared to sympathise with strangers, though in the lowest stations in life.