

John Gratton, in his journal, p. 45, said,
 "The Lord is my portion, I shall not want.
 He hath wrought all my works in me. I
 am nothing but what I am in him."

Gilbert Latey, through the powerful operations of the spirit of Christ in his soul, was brought to that depth of self-denial, that he could not join with that proud spirit in other people, which inclined them to want vanities and superfluities. This friend was often amongst the chief rulers of the nation in times of persecution, and it appears by the testimony of friends, that his dwelling was so evidently in the pure life of truth, that in his visits to those great men, he found a place in their minds; and that king James the second, in the times of his troubles, made particular mention in a very respectful manner of what Gilbert once said to him.

The said Gilbert found a concern to write an epistle, in which are these expressions;
 "Fear the Lord, ye men of all sorts, trades, and callings, and leave off all the evil that is in them, for the Lord is grieved with all the evils used in your employments which you are exercised in."

"It is even a grief to see how you are servants to sin, and instruments of Satan." See his works, p. 42, &c.

George Fox, in an epistle, writes thus:
 "Friends, stand in the eternal power of God, witnesses against the pomps and vanities of this world."

"Such