

eth this question; "What fellowship hath  
 "righteousness with unrighteousness?" 2 Cor.  
 vi. 14. And again faith, "Have no fellow-  
 "ship with the unfruitful works of darkness,  
 "but rather reprove them," Ephes. v. 11.  
 Again, "Be not partaker of other men's  
 "sins, keep thyself pure." 1 Tim. v. 22.

Where people through the power of Christ  
 are thoroughly settled in a right use of things,  
 freed from all unnecessary care and expence,  
 the mind in this true resignation is at liberty  
 from the bands of a narrow self-interest, to  
 attend from time to time on the movings of  
 his spirit upon us, though he leads into that,  
 through which our faith is closely tried.

The language of Christ is pure, and to the  
 pure in heart, this pure language is intelli-  
 gible; but in the love of money, the mind be-  
 ing intent on gain, is too full of human con-  
 trivance to attend to it.

It appeareth evident, that some channels of  
 trade are defiled with unrighteousness, that  
 the minds of many are intent on getting  
 treasures to support a life, in which there are  
 many unnecessary expences.

And I feel a living concern attend my  
 mind, that under these difficulties we may  
 humbly follow our heavenly shepherd, who  
 graciously regardeth his flock, and is willing  
 and able to supply us both inwardly and out-  
 wardly with clean provender, that hath been  
 winnowed with the shovel and the fan, where  
 we may "sow to ourselves in righteousness,  
 "reap