

good tree, the peace, quietness, and harmonious walking in this government is beheld with humble reverence to him who is the author of it, and in partaking of the Spirit of Christ, we partake of that which labours, and suffers for the increase of this peaceable government among the inhabitants of the world; and I have felt a labour of long continuance that we who profess this peaceable principle, may be faithful standard bearers under the Prince of Peace, and that nothing of a defiling nature, tending to discord and wars, may remain among us.

May each of us query with ourselves, have the treasures I possess, been gathered in that wisdom which is from above, so far as hath appeared to me?

Have none of my fellow-creatures an equitable right to any part which is called mine?

Have the gifts, and possessions received by me from others been conveyed in a way free from all unrighteousness so far as I have seen?

The principle of peace in which our trust is only on the Lord, and our minds weaned from a dependance on the strength of armies, hath appeared to me very precious, and I often feel strong desires, that we who profess this principle, may so walk, as to give just cause for none of our fellow-creatures to be offended at us; that our lives may evidently manifest, that we are redeemed from that spirit in which wars are: our blessed Saviour in pointing out the danger of so
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