

without notice<sup>u</sup>; upon the principle of having substance enough to gain credit for such a house. 6. Being charged to and paying the public *taxes* and levies of the parish; (excepting those for scavengers, highways<sup>w</sup>, and windows<sup>x</sup>) and, 7. Executing, when legally appointed, any public parochial *office* for a whole year in the parish, as church-warden, &c; are both of them equivalent to notice, and gain a settlement<sup>y</sup>, if coupled with a residence of forty days. 8. Being *hired* for a year, when unmarried and childless, and *serving* a year in the same service; and 9. Being bound an *apprentice* for seven years; give the servant and apprentice a settlement, without notice<sup>z</sup>, in that place wherein they serve the last forty days. This is meant to encourage application to trades, and going out to reputable services. 10. Lastly, the having an *estate* of one's own, and residing thereon forty days, however small the value may be, in case it be acquired by act of law or of a third person, as by descent, gift, devise, &c, is a sufficient settlement<sup>a</sup>: but if a man acquire it by his own act, as by purchase, (in it's popular sense, in consideration of money paid) then<sup>b</sup> unless the consideration advanced, *bona fide*, be 30*l.* it is no settlement for any longer time, than the person shall inhabit thereon. He is in no case removeable from his own property; but he shall not, by any trifling or fraudulent purchase of his own, acquire a permanent and lasting settlement.

ALL persons, not so settled, may be removed to their own parishes, on complaint of the overseers, by two justices of the peace, if they shall adjudge them likely to become chargeable to the parish, into which they have intruded: unless they are in a way of getting a legal settlement, as by having hired a house of 10*l. per annum*, or living in an annual service; for then they are not removeable<sup>c</sup>. And in all other cases, if the parish to which they belong, will grant them a certificate, acknowledging them

<sup>u</sup> Stat. 13 & 14 Car. II. c. 12.

<sup>w</sup> Stat. 9 Geo. I. c. 7. §. 6.

<sup>x</sup> Stat. 21 Geo. II. c. 10. §. 13.

<sup>y</sup> Stat. 3 & 4 W. & M. c. 11.

<sup>z</sup> *Ibid.* 8 & 9 W. III. c. 10. 31 Geo. II. c. 11.

<sup>a</sup> Salk. 524.

<sup>b</sup> Stat. 9 Geo. I. c. 7.

<sup>c</sup> Salk. 472.