

All Protections that are not legal, which appear not in the Register, nor warranted in our Books, are expressly against this Branch, *nulli differemus*, we will not delay any Man: As a Protection under the Great Seal, granted to any Man, directed to the Sheriffs, &c. and commanding them that they shall not arrest him, during a certain time, at any other Man's Suit, which hath Words in it, *By our Prerogative, which we will not have disputed*: Yet such Protections have been argued by the Judges, according to their Oath and Duty, and adjudged to be void. As *Mich. 11 H. 7. Rot. 124.* a Protection granted to *Holmes a Vintner of London*, his Factors, Servants and Deputies, &c. Resolved to be against Law, *Pasch. 7 H. 8. Rot. 66.* such a Protection disallowed, and the Sheriff amerced for not executing the Writ, *Mich. 13 and 14 Eliz.* in *Hitchcock's Case*, and many other of latter time: And there is a notable Record of ancient Time, in *22 E. 1. John de Marshal's Case*; *Non pertinet ad Vicecomitem de protectione Regis judicare, imo ad Curiam.*

*Justice or Right*, We shall not sell, deny or delay, Justice or Right; neither the end, which is Justice, nor the mean whereby we may attain to the end, and that is the Law: Right is taken here for Law, in the same Sense that Justice often is so called. 1. Because it is the right Line, whereby Justice distributive is guided and directed; and therefore all Commissioners of Oyer and Terminer, of Goal-delivery, of the Peace, &c. have this Clause, *Facturi quod ad Justitiam pertinet, secundum Legem & Consuetudinem Anglie*; that is, to do Justice and Right, according to the Rule of the Law and Custom of England: And that which is called Common Right, in *2 E. 3.* is called Common Law in *14 E. 3.* &c. and in this Sense it is taken, where it is said, *Ita quod fiat Rectus in Curia, id est, Legi in Curia.*

2. The Law is called *Rectum*, because it discovereth that which is crooked or wrong; for as Right signifieth Law, so crooked or wrong signifieth Injuries; and *Injuria est contra jus*, Injury is against Right: *Recta Linea est index sui & obliqui*, a right Line is both declaratory of it self and the oblique. Hereby the crooked Cord of that which is called Discretion, appeareth to be unlawful, unless you rake it as it ought to be, *Discretio est discernere per Legem, quid sit Justum*, Discretion is to discern by the Law what is Just.