

far, the things which are Cæsar's; he affirmed, That all the Subjects Goods and Money were the King's, and therefore were not to be denied him, if he demanded them for the publick Use.

The Parliament ordered this Sermon to be burnt by the Common Hangman; but the Doctrine was so pleasing to the Court, that this Bishop was afterwards translated to *Norwich*, and from thence to the Archbishoprick of *York*.

So likewise this *Manwaring*, tho' he was sentenced by the Parliament (as you may see by what follows) yet after it was dissolved, he was first presented by the King to a rich Benefice in *Essex*, and afterwards made Bishop of *St. David's*.

But having before these Preferments been charged with preaching and publishing this slavish Doctrine it was referr'd to a Committee to enquire into the same, who brought in their Report, which was delivered to the House with this Speech.

Mr. Speaker,

I AM to deliver from the Sub-Committee, a Charge against Mr. *Manwaring*, a Preacher and Doctor of Divinity, but a Man so criminous, that he hath turned his Titles into Accusations; for the Better they are, the Worse is he, that hath dishonoured them. Here is a great Charge that lies upon him, it is great in self, and great because it hath many great Charges in it: *Serpens qui serpentem devorat, fit draco*; his Charge having digested many Charges into it, is become a Monster of Charges. The main and great one is this, a Plot and Policy to alter and subvert the Frame and Fabrick of this State and Common-wealth. This is the great one, and it hath others in it that gains it more Greatness: For to this End he labours to infuse into the Conscience of His Majesty, the Persuasion of a Power not bounding it self with Laws, which King James

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